

# THE INI-TO Lodge 324 Order of the Arrow **THUNDERHEAD**

Official Publication of Ini-To Lodge

March 2011

Flint River Council BSA

Brothers, As many of you know we are hosting Conclave in little under a month! This is a great experience and barring major section re-alignment, will not happen for another 13 years. This should be the largest conclave the section has ever seen and we are expecting over 1,000 people at Camp Thunder. In order to pull off hosting such a large event, we need help from all of you. We will need help in various aspects of service from parking cars, guiding people to their sites, moving water coolers, serving meals, working in the kitchen, answering questions and everything in between. We need everyone in the lodge to pitch in and make this a great event. The more people that are involved the more fun everyone will have. Don't forget we have two more work days on April 2<sup>nd</sup> and 9<sup>th</sup> to finalize all the preparation. Thank you to all of you have served on the previous days of service. Please check the box(es) on the registration form for an area to work or see the contact info below to contact people in areas you are interested in. You can also contact me with questions about work and I will gladly find you a spot to help out. You are all needed.

Chris [Dunn-eagle697@hotmail.com](mailto:Dunn-eagle697@hotmail.com) Kitchen - John Kominsky- [jkominsky@bellsouth.net](mailto:jkominsky@bellsouth.net) Dining Hall - John Youmans- [jyouman@uga.net](mailto:jyouman@uga.net) Hospitality-Ray Wilcox- [raywilco@comcast.net](mailto:raywilco@comcast.net) Service Corps/Parking-Dale Carley- [Dalescout@mindspring.com](mailto:Dalescout@mindspring.com) Trading Post- Norma Willoughby- [normawilloughby@mindspring.com](mailto:normawilloughby@mindspring.com) Admin Support- Gene Ingram- [gainingram@charter.net](mailto:gainingram@charter.net)

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**REGISTER NOW FOR CONCLAVE !** Ini-To is the HOST LODGE for this fantastic event to be held at Camp Thunder **April 15-17**. Use the form below or register online at:



*2011 SR-9 Conclave  
Participant Registration Form*

*April 15 – 17 Camp Thunder - Gerald I. Lawhorn Scouting Base Service Lodge – Ini-To*

**Due Date:** April 8, 2011. A late fee applies after April 8. Please return this completed form with payment (payable to Boy Scouts of America) **Ini-To Lodge** at the address shown below.

**Enclose payment (payable to BSA) and submit by April 8, 2011:**

OA SR-9 Conclave Registration  
Flint River Council, BSA  
PO Box 173  
Griffin, GA 30224

Name: \_\_\_\_\_ Age: \_\_\_\_\_ M/F  
*Circle one*

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_

Please list any dietary or medical/disability needs that we need to know about:

» Please enclose a photocopy (non-returnable) of your current BSA physical form with parts A & C at a minimum.

<i>Participant Fee ⇄</i>	+ \$ 27
TOTAL ENCLOSED =	

**Sign me up for the following committee:**

- \_\_\_ **Kitchen: server/dishwasher**
- \_\_\_ **Dining Hall: drinks, trash, tables**
- \_\_\_ **Service crew, move tables, set up training, park cars,**
- \_\_\_ **Hospitality: Guides, water coolers, coffee**
- \_\_\_ **Trading Post: Man the counter**
- \_\_\_ **Admin: registration, sort preorders**

PLEASE REGISTER AS SOON AS POSSIBLE SO WE CAN MAKE HOUSING AND MEAL ARRANGEMENTS.

Can't attend the entire time? PART TIME OPPORTUNITIES .

Broke? SCHOLARSHIPS AVAILABLE

*Sorry – no on-line registration*